



ALPHA Centre, 1025 San Marcelino St., Ermita, Manila
Trunkline: 525-1301 Fax No.: 522-6131

BOND APPLICATION (INDIVIDUAL)

The undersigned hereby applies for a _____
Bond in the amount of P _____, in favor of _____
to full and faithful guarantee _____

(Indicate details of undertaking, or attach copy of contract and/or corresponding document or document for which bond is required)

For your consideration, I am giving hereunder the following individual information:

- 1. Name _____ Civil Status _____ Nationality _____
- 2. Residential Address _____ Tel No. _____
- 3. Office Address _____ Tel No. _____
- 4. What is your occupation? _____
- 5. How long have you been engaged as such? _____
- 6. What is your monthly salary or income? _____
- 7. If you're engaged in business, please describe its nature and state the including monthly or annually, that you derive from this source _____

8. Do you have any saving or checking account? If so, with what bank and what is the present balance? _____

9. If you own a real state properties, please give the following particulars:
(If and, state if titled or unregistered, wether residential, commercial or agricultural and also area thereof. If building, state number of storey, nature of occupancy (concrete, timber, light material, etc.)

| DESCRIPTION | LOCATION | ASSESSED VALUE | MARKET VALUE |
|-------------|----------|----------------|--------------|
| a) _____ | _____ | _____ | _____ |
| b) _____ | _____ | _____ | _____ |
| c) _____ | _____ | _____ | _____ |
| d) _____ | _____ | _____ | _____ |

10. Any of the above-mentioned properties is/are presently mortgaged, please state name of mortgages, amount of original loan, present balance and when due.

11. Do you carry fire insurance on any of these properties? If so, with what company and for what amount? _____

12. How many years has your organization been in business under its present business name? _____

13. PERSONAL PROPERTY OWNER:

| <u>Date Acquired</u> | <u>Location</u> | <u>Description</u> | <u>MKT Value</u> | <u>Encumb Amt</u> | <u>Held By</u> |
|----------------------|-----------------|--------------------|------------------|-------------------|----------------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

14. Trade References:

_____ Address _____
_____ Address _____

15. BANK ACCOUNTS: Where Kept – Savings _____ P _____
Current _____ P _____

16. Please indicate at what banks you have established lines of credit; What is the extent and on what basic have been granted? _____

17. Are there any judgement, suite or claims pending against you or against any member or your firm, or any of your officers? _____ If so, give particulars _____

18. In what other lines of business do you have as financial interest? _____

19. Are you acting as Surety or Bondsman for others, or as endorser on their notes or accounts? _____

20. Are you having any controversy with any other or any one over any contact? _____

21. Are you or any members of your firm, or any of your officers ever failed in business or compromised with creditors? _____

22. Are you or any members of your firm, or any of your officers engaged in any other lines of business? _____

23. Has any Surety Company ever paid loss on you, or any members of your firm, or any members of your officers? _____
If so, state name Surety company and give full particulars. _____

24. Please list Insurance carried by your organization, including life insurance on the lives of officers and payable to Company Partnership of Business.

25. Have you secured a Bond before? _____ If yes, please fill up the following details:

| <u>Bond Company</u> | <u>Amount</u> | <u>Obligee</u> | <u>Period of Bond Terminated</u> |
|---------------------|---------------|----------------|----------------------------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

The above and foregoing statement and representation are true and correct to the best of my knowledge and belief and made for the purpose of inducing your goodselves to approve and execute the bond I am applying for.

NAME OF COMPANY

BY:

AUTHORIZED SIGNATURE



ALPHA Centre, 1025 San Marcelino St., Ermita, Manila
 Trunkline: 525-1301 Fax No.: 522-6131
 TIN 321-000-024-VAT

Date _____, 20 ____

CO – SIGNERS’S STATEMENT

ALPHA BOND NO. _____

I am agreeable to sign with the applicant, Mr. _____
 covering bond applied for by him from your company in the amount of P _____
 in favor of (Obligee) _____. I am aware of the responsibility
 which I will assume in signing with Mr. _____. I am also aware that
 you will rely on the truth of the following statements in the consideration thereof.

I authorize you to obtain such information as you may require concerning the statements made hereunder and
 agree that this document shall remain your property whether or not the bond is granted.

(All the following questions must be fully answered. If none, state “None”)

Name _____ Res. Cert. No. A- _____ Issued at _____
 _____ on _____, 20____, TIN # _____
 Residence Address _____ Tel. No. _____
 Business Address _____ Tel. No. _____
 Salary, wages per annum _____ (P _____)
 Income from business, etc. (per annum) _____ (P _____)
 Married/Single _____ Living with husband or wife _____ No. of dependents _____

If employed, please state:

If in business for self, please state:

| | |
|-----------------------------------|----------------------------------|
| Name of Employer _____ | Firm or Trade Name _____ |
| Address _____ | Address _____ |
| Years in service _____ Tel. _____ | Capital invested P _____ |
| Kind of business _____ | Kind of business _____ |
| Position held by co-maker _____ | When established _____ |
| Name of superior _____ | Solo owner or partner _____ |
| Previous employers _____ | Trade references & Address _____ |

Bank Accounts:

_____ **Current P** _____ **Bank** _____
 _____ **Savings P** _____ **Bank** _____

Real Estate Owned:

| DATE ACQUIRED | LOCATION | AREA OF LAND | ASSESSED VALUE | ENCUMBRANCE |
|---------------|----------|--------------|----------------|----------------|
| | | LAND | IMPROVEMENT | AMOUNT HELD BY |
| _____ | _____ | P _____ | P _____ | P _____ |
| _____ | _____ | P _____ | P _____ | P _____ |

Life Insurance (Co.) _____ **Amount P** _____

Is Co-Signer related to Applicant, if so, in what manner _____

How long has the Co-Signer known the Applicant? _____

Has the Co-Signer been a borrower or co-maker on a personal note at any Bank, if so, give the name of the Bank
_____ Amount P _____

Name of References:

Address _____
Address _____

State whether you are or have been a borrower or co-signer for any one and for what amount _____

Give below names, occupations and addresses of three (3) responsible persons for reference, in no case naming relatives.

| <u>NAME</u> | <u>OCCUPATION</u> | <u>ADDRESS</u> |
|-------------|-------------------|----------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

The above and foregoing statements and representations are true and correct to the best of my knowledge and belief and are made for the purpose of convincing the (Surety) _____
_____ to execute and said bond and any fabricated or false statement given shall be a ground for my criminal prosecution.

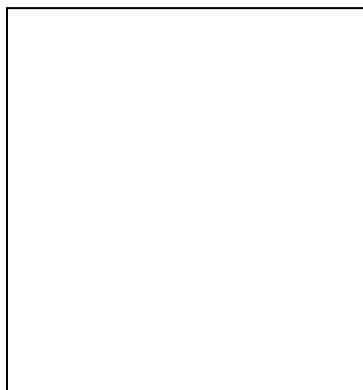
Done at _____ this _____ day of _____, 20 _____

Signature of Co-Signer

SUBSCRIBED AND SWORN to before me this _____ day of _____
20 _____ at _____ affiant exhibiting to me his/her Residence
Certificate No. A - _____ issued at _____ on _____, 20 _____

NOTARY PUBLIC
Until December 31, 20____

Doc. No. _____
Book No. _____
Page No. _____
Series of 20 _____



RECENT PASSPORT SIZE
BLACK & WHITE PICTURE
SIGN ON SIDE OF PICTURE



LEFT THUMB MARK



RIGHT THUMB MARK

Please furnish us the following:

1. Xerox of your latest Income Tax Return
2. Xerox of Rest. Certificate
3. Xerox of TCT of Real Estate Properties owned, if any