



ALPHA Centre, 1025 San Marcelino St., Ermita, Manila  
 Trunkline: 525-1301 Fax No.: 522-6131  
 TIN 321-000-024-VAT

Date \_\_\_\_\_, 20 \_\_\_\_\_

**CO – SIGNERS’S STATEMENT**

**ALPHA BOND NO.** \_\_\_\_\_

I am agreeable to sign with the applicant, Mr. \_\_\_\_\_  
 covering bond applied for by him from your company in the amount of P \_\_\_\_\_  
 in favor of (Obligee) \_\_\_\_\_. I am aware of the responsibility  
 which I will assume in signing with Mr. \_\_\_\_\_. I am also aware that  
 you will rely on the truth of the following statements in the consideration thereof.

I authorize you to obtain such information as you may require concerning the statements made hereunder and  
 agree that this document shall remain your property whether or not the bond is granted.

( All the following questions must be fully answered. If none, state “None”)

Name \_\_\_\_\_ Res. Cert. No. A- \_\_\_\_\_ Issued at \_\_\_\_\_  
 \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_\_, TIN # \_\_\_\_\_  
 Residence Address \_\_\_\_\_ Tel. No. \_\_\_\_\_  
 Business Address \_\_\_\_\_ Tel. No. \_\_\_\_\_  
 Salary, wages per annum \_\_\_\_\_ ( P \_\_\_\_\_ )  
 Income from business, etc. (per annum) \_\_\_\_\_ ( P \_\_\_\_\_ )  
 Married/Single \_\_\_\_\_ Living with husband or wife \_\_\_\_\_ No. of dependents \_\_\_\_\_

If employed, please state:

If in business for self, please state:

Name of Employer _____	Firm or Trade Name _____
Address _____	Address _____
Years in service _____ Tel. _____	Capital invested P _____
Kind of business _____	Kind of business _____
Position held by co-maker _____	When established _____
Name of superior _____	Solo owner or partner _____
Previous employers _____	Trade references & Address _____

**Bank Accounts:**

\_\_\_\_\_ **Current P** \_\_\_\_\_ **Bank** \_\_\_\_\_  
 \_\_\_\_\_ **Savings P** \_\_\_\_\_ **Bank** \_\_\_\_\_

**Real Estate Owned:**

DATE ACQUIRED	LOCATION	AREA OF LAND	ASSESSSED VALUE LAND	ASSESSSED VALUE IMPROVEMENT	ENCUMBRANCE AMOUNT	ENCUMBRANCE HELD BY
_____	_____	_____ P _____	_____ P _____	_____ P _____	_____ P _____	_____ P _____
_____	_____	_____ P _____	_____ P _____	_____ P _____	_____ P _____	_____ P _____

**Life Insurance (Co.)** \_\_\_\_\_ **Amount P** \_\_\_\_\_

Is Co-Signer related to Applicant, if so, in what manner \_\_\_\_\_

How long has the Co-Signer known the Applicant? \_\_\_\_\_

Has the Co-Signer been a borrower or co-maker on a personal note at any Bank, if so, give the name of the Bank  
\_\_\_\_\_ Amount P \_\_\_\_\_

Name of References:

\_\_\_\_\_ Address \_\_\_\_\_  
\_\_\_\_\_ Address \_\_\_\_\_

State whether you are or have been a borrower or co-signer for any one and for what amount \_\_\_\_\_

Give below names, occupations and addresses of three (3) responsible persons for reference, in no case naming relatives.

<u>NAME</u>	<u>OCCUPATION</u>	<u>ADDRESS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

The above and foregoing statements and representations are true and correct to the best of my knowledge and belief and are made for the purpose of convincing the (Surety) \_\_\_\_\_  
\_\_\_\_\_ to execute and said bond and any fabricated or false statement given shall be a ground for my criminal prosecution.

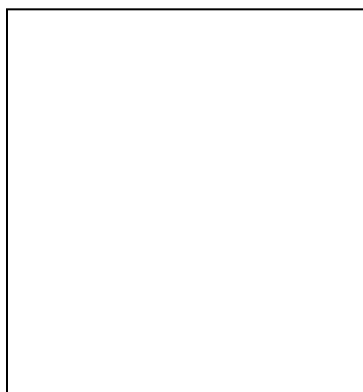
Done at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Signature of Co-Signer

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_  
20 \_\_\_\_\_ at \_\_\_\_\_ affiant exhibiting to me his/her Residence  
Certificate No. A - \_\_\_\_\_ issued at \_\_\_\_\_ on \_\_\_\_\_, 20 \_\_\_\_\_

NOTARY PUBLIC  
Until December 31, 20\_\_\_\_

Doc. No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Series of 20 \_\_\_\_\_



RECENT PASSPORT SIZE  
BLACK & WHITE PICTURE  
SIGN ON SIDE OF PICTURE



LEFT THUMB MARK



RIGHT THUMB MARK

Please furnish us the following:

1. Xerox of your latest Income Tax Return
2. Xerox of Rest. Certificate
3. Xerox of TCT of Real Estate Properties owned, if any